



Unsporting Conduct Incident Report Form

This form must be faxed within 24 hours of an incident to the FHSAA Associate Executive Director for Athletic Administration. **SERIOUS ACTS OF UNSPORTING CONDUCT SUCH AS BENCH EMPTYING AND CONTESTS THAT DO NOT GO TO THEIR NORMAL CONCLUSIONS MUST BE REPORTED IMMEDIATELY BY CALLING (352) 372-9551 EXT. 300 AND FAXING THIS REPORT TO (352) 244-5043.**

Home Team: _____ Visiting Team: _____

Date of Contest: _____ Date of Report: _____

Sport: _____ Gender: (___ Girls) (___ Boys) Level: (___ Varsity) (___ Jr. Varsity) (___ Jr. High)

INSTRUCTIONS: Explain briefly unsporting conduct. Accurately quote vulgar language or profanity used. If an explanation exceeds the space provided, use a separate sheet of paper. Provide first & last name and number of offending athlete(s). Provide first & last name of offending coach(es).

SECTION I – ATHLETE/COACH MISCONDUCT REPORT

Name of Person Disqualified: _____ (___ Athlete/Number: ___) (___ Coach)
First Name Last Name

School: _____

Reason for Disqualification: _____

Brief explanation (if more space is needed, please continue to **SECTION II** below):

Name of Person Disqualified: _____ (___ Athlete/Number: ___) (___ Coach)
First Name Last Name

School: _____

Reason for Disqualification: _____

Brief explanation (if more space is needed, please continue to **SECTION II** below):

Name of Person Disqualified: _____ (___ Athlete/Number: ___) (___ Coach)
First Name Last Name

School: _____

Reason for Disqualification: _____

Brief explanation (if more space is needed, please continue to **SECTION II** below):

Name of Person Disqualified: _____ (___ Athlete/Number: ___) (___ Coach)
First Name Last Name

School: _____

Reason for Disqualification: _____

Brief explanation (if more space is needed, please continue to **SECTION II** below):

SECTION II – MISCELLANEOUS REPORT

Report the following in this section: spectator misconduct, incomplete contest, facilities problem, or any other problem not previously mentioned. If an explanation exceeds the space provided, use a separate sheet of paper.

Official/Coach Filing Report: _____ Signature: _____

Local Association/School: _____ Daytime Phone No.: (___) _____ ext. _____